

1 BILL NO. S-89-07-19

2 SPECIAL ORDINANCE NO. S-108-89

3 AN ORDINANCE approving the awarding of
4 Reference #003461 by the City of Fort
5 Wayne, Indiana, by and through its
6 Department of Purchasing and PRECISION
TRANSMISSION AND RUSS MOORE for the City
Utilities Garage.

7 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
8 THE CITY OF FORT WAYNE, INDIANA;

9 SECTION 1. That Reference #003461 between the City of
10 Fort Wayne, by and through its Department of Purchasing and
11 PRECISION TRANSMISSION AND RUSS MOORE for the City Utilities
12 Garage, respectfully for:


13 the purchase of transmissions for the
14 City Utilities Garage; cancelling order
15 approved by Council on January 10, 1989,
on Ordinance No. S-16-89, with Jasper
Engines for unsatisfactory performance;

16 involving a total cost of Twenty Thousand and no/100 Dollars
17 (\$20,000.00) - (PRECISION TRANSMISSION - \$10,000.00; RUSS
18 MOORE - \$10,000.00), all as more particularly set forth in
19 said Reference #003461 which is on file in the Office of the
20 Department of Purchasing, and is by reference incorporated
21 herein, made a part hereof, and is hereby in all things
22 ratified, confirmed and approved.

23 SECTION 2. That this Ordinance shall be in full force
24 and effect from and after its passage and any and all
25 necessary approval by the Mayor.

26
27 
Councilmember

28
29 APPROVED AS TO FORM
AND LEGALITY

30
31 
32 J. Timothy McCaulay, City Attorney

REFERENCE NO. 003461
CU GARAGE
TRANSMISSIONS

| DESCRIPTION | RUSS MOORE | PRECISION | JASPER |
|-------------|------------|-----------|----------|
| A904 | \$260.00 | \$250.00 | \$384.00 |
| C-6 | \$260.00 | \$275.00 | \$389.00 |
| A.O.D. | \$400.00 | \$450.00 | \$469.00 |

REF NO.: 003461

DEPT.: C U GARAGE

DATE: 6/28/89

ITEM/SERV.: TRANSMISSIONS

PURCHASING INFORMATION

ADVERTISED BID:

DATES ADVERTISED:

OPENING DATE:

WRITTEN QUOTE: YES

DUE DATE: 12/2/88

VERBAL QUOTE:

SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 6

NO. OF VENDORS RECEIVING BID PACKET: 6

NO. OF VENDORS RETURNING BID: 3

NO. OF VENDORS DISQUALIFIED:

NO. OF VENDORS NOT RESPONDING: 3

DATE SENT TO DEPT. FOR RECOMMENDATION: 12/2/88

DATE RECOMMENDATION REC'D IN PURCHASING: 12/15/88

DATE INFO SENT TO LAW DEPT.: 6/28/89

INTRODUCTION DATE: 7/11/89

DISCUSSION DATE: 7/18/89

PASSAGE DATE: 7/25/89

ORDINANCE NO.:

AMOUNT APPROVED AND/OR SPENT LAST YEAR:
(IF APPLICABLE)

Read the first time in full and on motion by Henry, seconded by Talarico, and duly adopted, read the second time by title and referred to the Committee on City Utilities (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City County Building, Fort Wayne, Indiana, on _____, the _____ day of _____, 19____, at _____ o'clock _____ M., E.S.T.

DATED: 7-11-89

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Henry, seconded by Talarico, and duly adopted, placed on its passage. PASSED ~~LOST~~ by the following vote:

| | AYES | NAYS | ABSTAINED | ABSENT |
|-------------|----------|------|-----------|--------|
| TOTAL VOTES | <u>9</u> | | | |
| BRADBURY | <u>✓</u> | | | |
| BURNS | <u>✓</u> | | | |
| EDMONDS | <u>✓</u> | | | |
| GIAQUINTA | <u>✓</u> | | | |
| HENRY | <u>✓</u> | | | |
| LONG | <u>✓</u> | | | |
| REDD | <u>✓</u> | | | |
| SCHMIDT | <u>✓</u> | | | |
| TALARICO | <u>✓</u> | | | |

DATED: 8-1-89

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) _____ (APPROPRIATION) _____ (GENERAL) _____

(SPECIAL) (ZONING MAP) _____ ORDINANCE RESOLUTION NO. S-108-89
on the 1st day of August, 1989.

Sandra E. Kennedy ATTEST
SANDRA E. KENNEDY, CITY CLERK

SEAL
Charles S. Reed
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 2nd day of August, 1989, at the hour of 11:00 o'clock A. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 4th day of August, 1989, at the hour of 2:30 o'clock P. M., E.S.T.

PAUL HELMKE
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

889-07-19

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 003461 for transmissions for the City Utilities Garage. The costs reflect the lowest and most responsible of three (3) vendors. This order was originally assigned to Jasper Engines on Ord. No. S-16-89 approved by Council on January 10, 1989. The Garage went with Jasper because of the warranty and service they promised to delivery. At this time the City Utilities Garage is not satisfied with the performance of Jasper Engines.

EFFECT OF PASSAGE: Maintain the City fleet for the remainder of 1989.

EFFECT OF NON-PASSAGE: Without the purchase of these transmissions, downtime of equipment and vehicles would result in lost production and services to the citizens of the City of Fort Wayne.

| | | |
|------------------|------------------|-----------------|
| MONIES INVOLVED: | Russ Moore | \$10,000.00 +/- |
| | Precision Trans. | \$10,000.00 +/- |

PRICE AGREEMENT: Yes

PURCHASE ORDER:

SOURCE OF FUNDING: City Utilities Garage
702-803-G154-4239

PRIOR APPROVAL:
(IF APPLICABLE)

DATE:

BILL NO. S-89-07-19

REPORT OF THE COMMITTEE ON CITY UTILITIES

THOMAS C. HENRY, CHAIRMAN
MARK E. GIAQUINTA, VICE CHAIRMAN
LONG, BURNS, TALARICO

WE, YOUR COMMITTEE ON CITY UTILITIES TO WHOM WAS
REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding
of Reference #003461 by the City of Fort Wayne, Indiana,
by and through its Department of Purchasing and PRECISION TRANSMISSION
AND RUSS MOORE for the City Utilities Garage

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) (~~RESOLUTION~~)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

Thomas C. Henry

Mark E. Giaquinta

Long

Burns

Talarico

DATED: 8-1-89

Sandra E. Kennedy
City Clerk